

**TOWN OF FORESTBURGH  
AGENDA November 5, 2020**

**Public hearing on 2021 budget**

**CALL TO OR  
PLEDGE OF ALLEGIANCE  
ROLL CALL**

Galligan \_\_\_\_\_ Ellsweig \_\_\_\_\_ Landis \_\_\_\_\_ Budofsky \_\_\_\_\_ Hogue \_\_\_\_\_

**PUBLIC COMMENT (Agenda Items Only)**

**MINUTES**

**Oct 1 regular meeting, Oct 15 budget workshop, Oct 22 budget workshop**

Motion by: \_\_\_\_\_ Second by: \_\_\_\_\_  
Galligan \_\_\_\_\_ Ellsweig \_\_\_\_\_ Landis \_\_\_\_\_ Budofsky \_\_\_\_\_ Hogue \_\_\_\_\_

**AUDIT AND APPROVAL OF ABSTRACTS**

**GENERAL FUND CLAIMS # \_\_\_\_\_ TO # \_\_\_\_\_ IN THE AMOUNT OF \$ \_\_\_\_\_**

**HIGHWAY FUND CLAIMS # \_\_\_\_\_ TO # \_\_\_\_\_ IN THE AMOUNT OF \$ \_\_\_\_\_**

**ESCROW FUND VOUCHERS # \_\_\_\_\_ TO # \_\_\_\_\_ IN THE AMOUNT OF \$ \_\_\_\_\_**

Motion by: \_\_\_\_\_ Second by: \_\_\_\_\_  
Galligan \_\_\_\_\_ Ellsweig \_\_\_\_\_ Landis \_\_\_\_\_ Budofsky \_\_\_\_\_ Hogue \_\_\_\_\_

1. **Monthly Reports**
  - a. **Supervisor**
  - b. **Highway Superintendent**
  - c. **Town Clerk**
  - d. **Building Dept.**
  - e. **Justice Court**
2. **Correspondence**

**OLD BUSINESS**

**2021 budget**

**PRE-FILED RESOLUTIONS AND/OR ACTION ITEMS**

**NEW BUSINESS**

**Date for year-end meeting  
Consultant for Lost Lake project  
Rt 42 signage in proximity of town hall**

**Comments or announcements by Board members.**

**COMMITTEE / BOARD REPORTS**

**PLANNING BOARD  
HISTORIAN  
SENIORS  
ZONING REVIEW  
FORESTBURGH GRATEFUL DEADHEADERS  
FORESTBURGH FRIENDS FOR FITNESS (F4)  
FIRE DEPARTMENT**

**PUBLIC COMMENT**

**SPECIAL ANNOUNCEMENTS**

**EXECUTIVE SESSION (IF NEEDED)**

**CLOSE OF MEETING**

Motion by: \_\_\_\_\_ Second by: \_\_\_\_\_ Time: \_\_\_\_\_