

**TOWN OF FORESTBURGH  
AGENDA FEBRUARY 6, 2020**

**CALL TO OR  
PLEDGE OF ALLEGIANCE  
ROLL CALL**

Galligan \_\_\_\_\_ Ellsweig \_\_\_\_\_ Landis \_\_\_\_\_ Budofsky \_\_\_\_\_ Hogue \_\_\_\_\_

**PUBLIC COMMENT (Agenda Items Only)**

**MINUTES**

Motion by: \_\_\_\_\_ Second by: \_\_\_\_\_  
Galligan \_\_\_\_\_ Ellsweig \_\_\_\_\_ Landis \_\_\_\_\_ Budofsky \_\_\_\_\_ Hogue \_\_\_\_\_

**AUDIT AND APPROVAL OF ABSTRACTS**

**GENERAL FUND CLAIMS # \_\_\_\_\_ TO # \_\_\_\_\_ IN THE AMOUNT OF \$ \_\_\_\_\_**

**HIGHWAY FUND CLAIMS # \_\_\_\_\_ TO # \_\_\_\_\_ IN THE AMOUNT OF \$ \_\_\_\_\_**

**ESCROW FUND VOUCHERS # \_\_\_\_\_ TO # \_\_\_\_\_ IN THE AMOUNT OF \$ \_\_\_\_\_**

Motion by: \_\_\_\_\_ Second by: \_\_\_\_\_  
Galligan \_\_\_\_\_ Ellsweig \_\_\_\_\_ Landis \_\_\_\_\_ Budofsky \_\_\_\_\_ Hogue \_\_\_\_\_

- 1. Monthly Reports**
  - a. Supervisor
  - b. Highway Superintendent
  - c. Town Clerk
  - d. Building Dept.
  - e. Justice Court
- 2. Correspondence**

**OLD BUSINESS**

Recreation committee report  
JCAP Grant

**PRE-FILED RESOLUTIONS AND/OR ACTION ITEMS**

**NEW BUSINESS**

Comments or announcements by Board members

Highway Garage

**COMMITTEE / BOARD REPORTS**

**PLANNING BOARD  
YOUTH PROGRAMS  
HISTORIAN  
SENIORS  
ZONING REVIEW  
FORESTBURGH BLOOMING BUDDIES  
FORESTBURGH FRIENDS FOR FITNESS (F4)  
FIRE DEPARTMENT**

**PUBLIC COMMENT**

**SPECIAL ANNOUNCEMENTS**

**EXECUTIVE SESSION (IF NEEDED)**

**CLOSE OF MEETING**

Motion by: \_\_\_\_\_ Second by: \_\_\_\_\_ Time: \_\_\_\_\_