

**TOWN OF FORESTBURGH**  
**AGENDA April 4, 2019**  
**7PM Public Hearing on LL # 2 (subdivisions)**

**CALL TO OR**  
**PLEDGE OF ALLEGIANCE**  
**ROLL CALL**

Galligan \_\_\_\_\_ Ellsweig \_\_\_\_\_ Landis \_\_\_\_\_ Budofsky \_\_\_\_\_ Hogue \_\_\_\_\_

**PUBLIC COMMENT (Agenda Items Only)**

**MINUTES**

**March 7<sup>th</sup> board meeting**

Motion by: \_\_\_\_\_ Second by: \_\_\_\_\_  
Galligan \_\_\_\_\_ Ellsweig \_\_\_\_\_ Landis \_\_\_\_\_ Budofsky \_\_\_\_\_ Hogue \_\_\_\_\_

**AUDIT AND APPROVAL OF ABSTRACTS**

**GENERAL FUND CLAIMS # \_\_\_\_\_ TO # \_\_\_\_\_ IN THE AMOUNT OF \$ \_\_\_\_\_**

**HIGHWAY FUND CLAIMS # \_\_\_\_\_ TO # \_\_\_\_\_ IN THE AMOUNT OF \$ \_\_\_\_\_**

**ESCROW FUND VOUCHERS # \_\_\_\_\_ TO # \_\_\_\_\_ IN THE AMOUNT OF \$ \_\_\_\_\_**

Motion by: \_\_\_\_\_ Second by: \_\_\_\_\_  
Galligan \_\_\_\_\_ Ellsweig \_\_\_\_\_ Landis \_\_\_\_\_ Budofsky \_\_\_\_\_ Hogue \_\_\_\_\_

- 1. Monthly Reports**
  - a. Supervisor
  - b. Highway Superintendent
  - c. Town Clerk
  - d. Building Dept.
  - e. Justice Court
- 2. Correspondence**

**OLD BUSINESS**

**2805 State Rt 42**

**Cameras**

**Roof on old town hall**

**Dove**

**911 signs**

**Board of Assessment Review Member**

**PRE-FILED RESOLUTIONS AND/OR ACTION ITEMS**

**Local Law #2, (Subdivisions)**

**Moratorium on Subdivisions (Lifted upon filing of LL#2)**

**NEW BUSINESS**

**Reports/comments/ Announcements by Board members or Supervisor**

**Fundraisers**

**Lost Lake**

**COMMITTEE REPORTS**

**PLANNING BOARD  
RECREATION (DATES OF OPERATION)  
HISTORIAN  
SENIORS  
ZONING REVIEW  
SULL. REN. (BLOOMIN' BUDDIES)  
SULLIVAN 180  
FIRE DEPARTMENT**

**PUBLIC COMMENT**

**SPECIAL ANNOUNCEMENTS**

**EXECUTIVE SESSION (IF NECESSARY)**

**CLOSE OF MEETING**

Motion by: \_\_\_\_\_ Second by: \_\_\_\_\_ Time: \_\_\_\_\_