

**TOWN OF FORESTBURGH  
AGENDA November 6, 2025  
Public Hearing on 2026 Budget  
Public Hearing on LL#1 2025**

**\*CALL TO ORDER**

**\*PLEDGE OF ALLEGIANCE**

**\*ROLL CALL**

Ellsweig \_\_ Landis \_\_ Budofsky \_\_ Galligan\_\_ Hogue \_\_

**\*MINUTES**

**October 2nd regular meeting. Oct 7 Budget workshop, Oct 15 budget workshop.**

**\* AUDIT AND APPROVAL OF ABSTRACTS**

GENERAL FUND CLAIMS IN THE AMOUNT OF \$\_\_\_\_\_

HIGHWAY FUND CLAIMS IN THE AMOUNT OF \$\_\_\_\_\_

ESCROW FUND VOUCHERS IN THE AMOUNT OF \$\_\_\_\_\_

**\*CORRESPONDENCE**

**\* OLD BUSINESS**

*2026 budget*

*LL#1 2025*

**\*NEW BUSINESS**

*Planning board engineer*

*Sullivan County Budget*

**\* REPORTS, BOARD MEMBER COMMENTS**

***PLANNING BOARD REPORT***

***FIRE DEPARTMENT REPORT/ HAPPENINGS***

**\* EXECUTIVE SESSION if needed**

**CLOSE OF MEETING**