

GLENN L. SMITH, P.E.
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October 20, 2021

Town of Forestburgh
Planning Board
332 King Road
Forestburgh, NY 12777

Attn: Richard Robbins, Chairman

Re: Proposed Birchwood Estates
3-Lot Subdivision
Road & Gun Club Rd.
SBL #12-1-3.1

Dear Chairman Robbins,

The above-noted applicant owns a ± 245 acre vacant parcel #12-1-3.1 situated on both sides of Rod & Gun Club Road, which abuts the Town of Thompson municipal boundary line. The Birchwood Estates residential development is located on separate properties on the Thompson side, although their softball field and one water supply well is located on the subject Forestburgh parcel.

Birchwood is requesting town planning board approval to subdivide a 2.3 acre parcel out of the parent parcel for construction of a single family home. An existing septic system constructed 4 years ago for a daycamp building that will not be constructed in that area will be included in the new lot to serve the house. A new well will be constructed for the water supply.

Since the new house lot will extend from the town road frontage to the town line at the rear, it will effectively cut off and create an additional ± 2.75 corner lot containing the ballfield and one well.

It would be appreciated if this application could be scheduled for review at the November 23, 2021 planning board meeting. In that regard, 14 copies of the following application documents are enclosed:

1. "Forestburgh 3-Lot Subdivision Plan", sheet #1, dated October 15, 2021.
2. "Overall Site Plan-Birchwood Estates", sheet #2, dated October 15, 2021.
3. Planning Board Application, including Owners Proxy, dated October 18, 2021.
4. Short EAF, dated October 18, 2021.

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(T) Forestburgh P.B.
October 20, 2021
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5. Fees:

\$100 Preliminary Plat Application = \$100
+ \$50/additional lot x 2 lots = \$100

\$200/lot parks & playgrounds fee x 2 additional lots = \$400

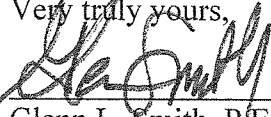
Review Escrow: Minor Subdivision = \$400/consultant
x 2 consultants (p.b. attorney. & engr.) = \$800

Total Fees: **\$1,400**

Copies of these submittals will be delivered to the planning board attorney and engineer.

Please let me know if any additional information is required at this time.

Thank you.

Very truly yours,

Glenn L. Smith, P/E.

GLS/mdc
Encl.

cc: Jacy Ricciani, Esq.
Tim Gottlieb
Bobby Jacobs

TOWN OF FORESTBURGH
PLANNING BOARD APPLICATION

**TOWN OF FORESTBURGH
PLANNING BOARD
332 King Road
Forestburgh, New York 12777
845-794-0611 x23**

APPLICATION

Original page to be submitted to the Planning Board, copy to applicant

Date of Application: October 18, 2021 APPLICATION NO. _____

Applicant's name: Birchwood Estates, LLC

Applicant's address: P.O. Box 416, Monroe, NY 10949

Applicant's telephone: 516-903-7070 Email: bobbyjacobs18@gmail.com

Owner's name: Birchwood Estates, LLC Attn: Bobby Jacobs

Owner's address: P.O. Box 416, Monroe, NY 10949

Owner's telephone: 516-903-7070 Email: bobbyjacobs18@gmail.com

Address of Project: Rob & Gun Club Road

Section: 12 Block: 1 Lot: 3.1 Zone: RR-1

Existing Use: Vacant parcel with softball field

Proposed Use: Subdivide one parcel for house and 2nd parcel to include ballfield,
out of 245 acre parent parcel.

Nature of Project (check one):

Lot improvements or Natural Subdivision
(§148-10 - §148-12) _____

Subdivision:
Minor (§ 148-13,14) X

Major (§148-15,16,17) _____

Conservation (§148-18) _____

Site Plan Approval _____
{ new or Amendment }

Special Use Permit _____

Other (specify) _____

The following must be submitted to the Planning Board (c/o the Forestburgh Town Clerk) in 14 pre-packaged envelopes ready for delivery (SEE INSTRUCTIONS):

- 1) Letter of explanation
- 2) Completed Short-Form EAF (<https://www.dec.ny.gov/permits/6191.html>)
- 3) Proof of ownership or Owner's Proxy (form attached)
- 4) Site Plan
- 5) Estimated cost of project
- 6) Receipt of fees paid _____ (Fee must be paid at time application is filed.)
Fee scheduled attached.

FOR OFFICE USE ONLY:

FEE PAID \$ _____ DATE PAID: _____ RECEIPT NO: _____

INSTRUCTIONS FOR APPLICANT TO THE PLANNING BOARD

(PLEASE NOTE: Paragraphs 1-4 are to be filled in by the person distributing this application.

1. Name of applicant: Birchwood Estates, LLC
2. Date applicant receives this form: October 2021
3. Date of next planning board meeting: November 23, 2021

4. Applicants must submit all required materials to the Town Hall on or before 12:00 PM (noon) of November 18, 2021 (date determined by computing Fifteen (15) calendar days before the next Planning Board meeting - see schedule of meetings) . If the submission date falls on a holiday, then the last business day before the holiday becomes the last day to submit, otherwise the Planning Board may determine to delay consideration or review of the application until the following meeting.

GENERAL INFORMATION

Applicant can expect a minimum of two (2) complete meetings conducted over a period of two (2) months to obtain a decision. All applications must be submitted both in paper form – and electronic, although Lot Line improvement applications may omit the electronic copy, if the applicant is self-represented or for other good cause shown.

- a. Appearances before the Planning Board must be preceded by notice to the Planning Board Chair 15 days in advance of all Meetings.
- b. Planning Board meeting starts at 7:00 PM on the fourth Tuesday of the Month, unless otherwise noted
- c. The application and escrow fees **must** be paid before being placed on any agenda. Separate checks must be provided for the fee and for the Escrow.
- d. Public hearing discussion prior to the public hearing and some public hearings will extend beyond a single meeting.
- e. Decision may be rendered the night of the public hearing. However, the Board may adjourn action on application up to forty-five (45) days after the date the public hearing is closed. The period of deliberation may be extended by the mutual consent of the Applicant and the Planning Board.
- f. Applications that have not received consideration by the Planning Board, (i.e., that have not been discussed, reviewed, commented upon, revised, or approved), due to the Applicant's non-appearance before, failure to provide requested materials, and/or failure to request action by the Planning Board, may be deemed abandoned at the discretion of the Planning Board after six (6) months without further notice. If an application is deemed abandoned, applicant will be so advised, and any unused escrow funds will be returned to the applicant. Thereafter, the Applicant will have to file a new application with all fees and regulations as required without "credit" for application or other fees previously paid in order to pursue the requested approval.
- g. Applicants are encouraged to check subsequent Planning Board minutes while their application is pending. Minutes are available at the Town website, www.forestburgh.net and also at Town Hall.

INSTRUCTIONS FOR APPLICANT TO THE PLANNING BOARD (cont.)

PRE-MEETING SUBMISSIONS:

- 1) **Fifteen (15) days** prior to the first meeting, copies of the following must be submitted to the Planning Board (c/o the Forestburgh Town Clerk) electronically and in paper format in **14** pre-packaged envelopes ready for delivery to Board Members and others:
 - a) Completed application
 - b) Letter briefly explaining the project
 - c) Completed Short form EAF (Environmental Assessment Form) - (<https://www.dec.ny.gov/permits/6191.html>)
 - d) Proof applicant(s) own property involved, or written permission from owner (owner proxy, corporate or other)
 - e) Copies of site plan - each plan folded

THE APPLICATION FEE AND ESCROW FEES MUST ALSO BE PAID AT THIS TIME

The Applicant or a representative must appear at the first meeting, and each and every subsequent meeting when the matter is on the Planning Board's agenda. If the applicant is not present, the matter will be removed from the agenda and adjourned.

Revised site plans or supplemental materials may be requested. All requested information or revisions must be submitted to the Planning Board (c/o the Forestburgh Town Clerk) electronically and in pre-packaged envelopes **NO LATER THAN Fifteen (15) days** prior to the next scheduled meeting and/or public hearing. If not submitted on time, discussion on the project revisions and/or the public hearing will not be held and will be rescheduled to the next meeting.

PRIOR TO THE PUBLIC HEARING:

- 1) After the Planning Board schedules applicant's public hearing, go to the Assessor's Office (Town Hall) the next day for information on obtaining a list of property owners to whom applicant must forward applicant's mailings.
- 2) At least **Fifteen (15) days** before the date of the public hearing, each owner appearing on the Assessor's list with property within 500' of applicant's property (including property across a street, road or highway) must be forwarded a copy of the Public Hearing Notice by mail. Proof of mailing to each owner must be submitted and presented to the Secretary of the board prior to the public hearing.
- 3) The applicant will place a public notice in the legal section of the official newspaper of the Town of Forestburgh and post the notice in Town Hall as notification to the general public.

NOTE:

If fifteen (15) days prior to the public hearing applicant has not submitted any and all additional information or revised plans requested to the Planning Board (c/o the Forestburgh Town Clerk), mailings to surrounding property owners should not be sent as no hearing will be conducted in the absence of such additional information.

IMPORTANT:

Per Zoning Law relative to Commercial Applications - "An approval of a site development plan by the Planning Board shall expire unless a building permit is secured within six (6) months of approval, and unless actual construction is begun within nine (9) months of approval."

NUMBER OF SUBMISSIONS REQUIRED FOR NEXT MAILING

ALL SUBMISSIONS MUST BE RECEIVED IN THE TOWN HALL NO LESS THAN 15 CALENDAR DAYS BEFORE THE PLANNING BOARD MEETING IN WHICH THE APPLICANT IS SCHEDULED TO APPEAR and ALL SUBMISSIONS MUST BE IN UNSEALED MAILABLE ENVELOPES

NAME OF APPLICANT: Birchwood Estates, LLC DATE: October 18, 2021

Forestburgh Planning Board Members & Secretary	(8)
Planning Board File Copy	(1)
Town Supervisor	(1)
Highway Superintendent	(1)
Forestburgh Fire Department Chief	(1)
Forestburgh Code Enforcement Officer	(1)

NUMBER OF COPIES TO BE DELIVERED
TO THE TOWN HALL at the time of the initial submission: 14

IN ADDITION, 2 PACKETS MUST BE PROVIDED DIRECTLY BY THE APPLICANT TO:

Ricciani & Jose, LLP
ATTN: Jacqueline Ricciani, Esq.
Attorney for the Town
17 St. John St.
Monticello, NY 12701

Timothy Gottlieb, P.E., P.C.
Forestburgh Engineer
18 Anawana Lake Rd
Monticello, NY 12701

These submissions must be received at the addresses listed no less than 15 calendar days before the Planning Board meeting in which the applicant is scheduled to appear. Please allow ample time for mailing if not delivering by hand or via overnight courier service:

If applicant's packets are not submitted by the stated date, the Planning Board may determine to delay consideration or review of applicant's application until the following meeting.

Additional copies to other involved agencies or parties may be required depending upon the nature of the application: Applicant will be notified by the Planning Board if additional applications need be submitted, when, how many, and to whom.

Owner's Proxy before the Forestburgh Planning Board

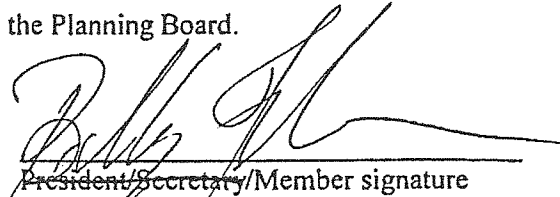
CORPORATE OWNER

(Entity Name) Birchwood Estates, LLC has a principal place of business located at
P.O. Box 416, Monroe, NY 10949

and is the owner of the premises described in the attached application located at
Rod & Gun Club Road, Forestburgh, NY

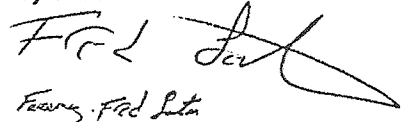
The ~~President~~/Managing Member of this entity is Bobby Jacobs

Pursuant to the attached Resolution, this entity has authorized Glenn L. Smith, P.E. to
make the attached application and to appear before the Planning Board.



President/Secretary/Member signature

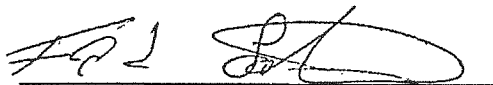
Bobby Jacobs



Faraharz Fred Latai
FARAHARZ FRED LATAI
Notary Public, State of New York
01LA5084018
Qualified in Nassau County
Commission Expires 11/1/2021

08/10/2021

Sworn to before me this
15 day of Oct, 2021.



Notary Public

TOWN OF FORESTBURGH PLANNING BOARD FEES

ZONING & SUBDIVISION FEES:

SITE PLAN APPLICATION:\$325.00

SUBDIVISION FEES:

PRELIMINARY PLAT APPLICATION:\$100.00

EACH ADDITIONAL LOT:\$50.00

ZONING VARIANCE APPLICATION:\$50.00

SUBDIVISION FEES:

PARKS AND PLAYGROUNDS FEE - PER LOT.....\$200.00

DRIVEWAY PERMITS:\$50.00

CERTIFICATE OF OCCUPANCY/VIOLATION SEARCH.....\$50.00

TOWN OF FORESTBURGH ESCROW FEES

THE FOLLOWING ESCROW FEES WOULD BE CHARGED TO THE APPLICANTS FOR THE TOWN'S ENGINEER AND ATTORNEY:

- | | |
|--|------------|
| 1. SITE PLAN REVIEWING ONLY | \$750.00 |
| 2. SITE PLAN REVIEW AND SPECIAL USE PERMIT | \$1,500.00 |
| 3. SUBDIVISION, MINOR | \$400.00 |
| 4. SUBDIVISION, MAJOR | \$1,500.00 |
| 5. SUBDIVISION, CONSERVATION | \$1,500.00 |

The same escrow fee will be charged for both the Engineer and the Attorney. Thus, the total escrow that an applicant would pay at the time that an application is filed with the Town Clerk for a site plan review would only be \$1,500.00.

ALL CHECKS MUST BE MADE PAYABLE TO: *Town of Forestburgh*

**TOWN OF FORESTBURGH PLANNING BOARD
REQUEST FOR APPROVAL OF
FIRE CHIEF OF FIRE DISTRICT OF PROJECT LOCATION**

Applicant: _____ Birchwood Estates, LLC _____

Location: _____ Rob & Gun Club Road _____

Tax Map Parcel: _____ SBL #12-1-3.1 _____

Drawing Entitled: _____ Proposed 3-Lot Subdivision Plan _____

Prepared By: _____ Glenn L. Smith, P.E., Consulting Engineer, P.C. _____

Drawing Reviewed: _____ **Last Revised:** _____

Recommended _____ **Not Recommended** _____

Approved with Comments _____

Additional Comments: _____

Signature
Fire Chief of Fire District
Of Project Location

Date

cc: Planning Board, Town of Forestburgh
Code Enforcement Officer, Town of Forestburgh

**TOWN OF FORESTBURGH PLANNING BOARD
REQUEST FOR APPROVAL OF
SUPERINTENDENT OF HIGHWAYS
OF THE TOWN OF FORESTBURGH**

Applicant: _____ Birchwood Estates, LLC _____

Location: _____ Rod & Gun Club Road _____

Tax Map Parcel: _____ SBL #12-1-3.1 _____

Drawing Entitled: _____ Proposed 3-Lot Subdivision Plan _____

Prepared By: _____ Glenn L. Smith, P.E., Consulting Engineer, P.C. _____

Drawing Reviewed: _____ **Last Revised:** _____

Recommended _____ **Not Recommended** _____

Approved with Comments _____

Additional Comments: _____

Signature Highway Supt.
~~Fire Chief of Fire District~~
Of Project Location

Date

cc: Planning Board, Town of Forestburgh
Code Enforcement Officer, Town of Forestburgh

617.20
Appendix B
Short Environmental Assessment Form


Instructions for Completing

Part 1 - Project Information. The applicant or project sponsor is responsible for the completion of Part 1. Responses become part of the application for approval or funding, are subject to public review, and may be subject to further verification. Complete Part 1 based on information currently available. If additional research or investigation would be needed to fully respond to any item, please answer as thoroughly as possible based on current information.

Complete all items in Part 1. You may also provide any additional information which you believe will be needed by or useful to the lead agency; attach additional pages as necessary to supplement any item.

Part 1 - Project and Sponsor Information			
Name of Action or Project: Birchwood Estates LLC 3-Lot Subdivision			
Project Location (describe, and attach a location map): Rod & Gun Club Road, (T) Forestburgh at Thompson Town Line			
Brief Description of Proposed Action: Subdivide 246 acre vacant parcel situated on both sides of Rod & Gun Club Road in Town of Forestburgh to create one 2.3 acre single-family home parcel fronting on road, with septic system and well; and one ±2.75 acre parcel containing the softball field and one water supply well used by residents of Birchwood Estates development located on adjacent property in Town of Thompson.			
Name of Applicant or Sponsor: Birchwood Estates, LLC Attn: Bobby Jacobs		Telephone: 516-903-7070	
		E-Mail: bobbyjacobs18@gmail.com	
Address: P.O. Box 416			
City/PO: Monroe		State: NY	Zip Code: 10949
1. Does the proposed action only involve the legislative adoption of a plan, local law, ordinance, administrative rule, or regulation? If Yes, attach a narrative description of the intent of the proposed action and the environmental resources that may be affected in the municipality and proceed to Part 2. If no, continue to question 2.			NO <input type="checkbox"/>
			YES <input type="checkbox"/>
2. Does the proposed action require a permit, approval or funding from any other governmental Agency? If Yes, list agency(s) name and permit or approval:			NO <input type="checkbox"/>
			YES <input type="checkbox"/>
3.a. Total acreage of the site of the proposed action?		_____ 2.46 acres	
b. Total acreage to be physically disturbed?		_____ 0.5 acres	
c. Total acreage (project site and any contiguous properties) owned or controlled by the applicant or project sponsor?		_____ ±300 acres	
4. Check all land uses that occur on, adjoining and near the proposed action.			
<input type="checkbox"/> Urban <input checked="" type="checkbox"/> Rural (non-agriculture) <input type="checkbox"/> Industrial <input type="checkbox"/> Commercial <input checked="" type="checkbox"/> Residential (suburban) <input checked="" type="checkbox"/> Forest <input type="checkbox"/> Agriculture <input type="checkbox"/> Aquatic <input type="checkbox"/> Other (specify): _____ <input type="checkbox"/> Parkland			

5. Is the proposed action, a. A permitted use under the zoning regulations?	NO	YES	N/A
	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
b. Consistent with the adopted comprehensive plan?	NO	YES	N/A
	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
6. Is the proposed action consistent with the predominant character of the existing built or natural landscape?	NO	YES	
	<input type="checkbox"/>	<input checked="" type="checkbox"/>	
7. Is the site of the proposed action located in, or does it adjoin, a state listed Critical Environmental Area? If Yes, identify: _____	NO	YES	
	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
8. a. Will the proposed action result in a substantial increase in traffic above present levels?	NO	YES	
	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
b. Are public transportation service(s) available at or near the site of the proposed action?	NO	YES	
	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
c. Are any pedestrian accommodations or bicycle routes available on or near site of the proposed action?	NO	YES	
	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
9. Does the proposed action meet or exceed the state energy code requirements? If the proposed action will exceed requirements, describe design features and technologies: _____	NO	YES	
	<input type="checkbox"/>	<input checked="" type="checkbox"/>	
10. Will the proposed action connect to an existing public/private water supply? If No, describe method for providing potable water: _____ _____ on-site drilled well	NO	YES	
	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
11. Will the proposed action connect to existing wastewater utilities? If No, describe method for providing wastewater treatment: _____ _____ on-site septic system	NO	YES	
	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
12. a. Does the site contain a structure that is listed on either the State or National Register of Historic Places?	NO	YES	
	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
b. Is the proposed action located in an archeological sensitive area?	NO	YES	
	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
13. a. Does any portion of the site of the proposed action, or lands adjoining the proposed action, contain wetlands or other waterbodies regulated by a federal, state or local agency?	NO	YES	
	<input type="checkbox"/>	<input checked="" type="checkbox"/>	
b. Would the proposed action physically alter, or encroach into, any existing wetland or waterbody? If Yes, identify the wetland or waterbody and extent of alterations in square feet or acres: _____	NO	YES	
	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
14. Identify the typical habitat types that occur on, or are likely to be found on the project site. Check all that apply: <input type="checkbox"/> Shoreline <input checked="" type="checkbox"/> Forest <input type="checkbox"/> Agricultural/grasslands <input type="checkbox"/> Early mid-successional <input type="checkbox"/> Wetland <input checked="" type="checkbox"/> Urban <input type="checkbox"/> Suburban			
15. Does the site of the proposed action contain any species of animal, or associated habitats, listed by the State or Federal government as threatened or endangered?	NO	YES	
	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
16. Is the project site located in the 100 year flood plain?	NO	YES	
	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
17. Will the proposed action create storm water discharge, either from point or non-point sources? If Yes, a. Will storm water discharges flow to adjacent properties? <input checked="" type="checkbox"/> NO <input type="checkbox"/> YES	NO	YES	
	<input type="checkbox"/>	<input checked="" type="checkbox"/>	
b. Will storm water discharges be directed to established conveyance systems (runoff and storm drains)? If Yes, briefly describe: _____	NO	YES	
	<input checked="" type="checkbox"/> NO <input type="checkbox"/> YES		

18. Does the proposed action include construction or other activities that result in the impoundment of water or other liquids (e.g. retention pond, waste lagoon, dam)? If Yes, explain purpose and size: _____ _____	NO	YES
	<input checked="" type="checkbox"/>	<input type="checkbox"/>
19. Has the site of the proposed action or an adjoining property been the location of an active or closed solid waste management facility? If Yes, describe: _____ _____	NO	YES
	<input checked="" type="checkbox"/>	<input type="checkbox"/>
20. Has the site of the proposed action or an adjoining property been the subject of remediation (ongoing or completed) for hazardous waste? If Yes, describe: _____ _____	NO	YES
	<input checked="" type="checkbox"/>	<input type="checkbox"/>
I AFFIRM THAT THE INFORMATION PROVIDED ABOVE IS TRUE AND ACCURATE TO THE BEST OF MY KNOWLEDGE		
Applicant/sponsor name: <u>Glenn L. Smith, P.E., Project Engineer</u> Date: <u>October 18, 2021</u>		
Signature: <u></u>		

Part 2 - Impact Assessment. The Lead Agency is responsible for the completion of Part 2. Answer all of the following questions in Part 2 using the information contained in Part 1 and other materials submitted by the project sponsor or otherwise available to the reviewer. When answering the questions the reviewer should be guided by the concept "Have my responses been reasonable considering the scale and context of the proposed action?"

	No, or small impact may occur	Moderate to large impact may occur
1. Will the proposed action create a material conflict with an adopted land use plan or zoning regulations?	<input type="checkbox"/>	<input type="checkbox"/>
2. Will the proposed action result in a change in the use or intensity of use of land?	<input type="checkbox"/>	<input type="checkbox"/>
3. Will the proposed action impair the character or quality of the existing community?	<input type="checkbox"/>	<input type="checkbox"/>
4. Will the proposed action have an impact on the environmental characteristics that caused the establishment of a Critical Environmental Area (CEA)?	<input type="checkbox"/>	<input type="checkbox"/>
5. Will the proposed action result in an adverse change in the existing level of traffic or affect existing infrastructure for mass transit, biking or walkway?	<input type="checkbox"/>	<input type="checkbox"/>
6. Will the proposed action cause an increase in the use of energy and it fails to incorporate reasonably available energy conservation or renewable energy opportunities?	<input type="checkbox"/>	<input type="checkbox"/>
7. Will the proposed action impact existing: a. public / private water supplies?	<input type="checkbox"/>	<input type="checkbox"/>
b. public / private wastewater treatment utilities?	<input type="checkbox"/>	<input type="checkbox"/>
8. Will the proposed action impair the character or quality of important historic, archaeological, architectural or aesthetic resources?	<input type="checkbox"/>	<input type="checkbox"/>
9. Will the proposed action result in an adverse change to natural resources (e.g., wetlands, waterbodies, groundwater, air quality, flora and fauna)?	<input type="checkbox"/>	<input type="checkbox"/>

	No, or small impact may occur	Moderate to large impact may occur
10. Will the proposed action result in an increase in the potential for erosion, flooding or drainage problems?	<input type="checkbox"/>	<input type="checkbox"/>
11. Will the proposed action create a hazard to environmental resources or human health?	<input type="checkbox"/>	<input type="checkbox"/>

Part 3 - Determination of significance. The Lead Agency is responsible for the completion of Part 3. For every question in Part 2 that was answered “moderate to large impact may occur”, or if there is a need to explain why a particular element of the proposed action may or will not result in a significant adverse environmental impact, please complete Part 3. Part 3 should, in sufficient detail, identify the impact, including any measures or design elements that have been included by the project sponsor to avoid or reduce impacts. Part 3 should also explain how the lead agency determined that the impact may or will not be significant. Each potential impact should be assessed considering its setting, probability of occurring, duration, irreversibility, geographic scope and magnitude. Also consider the potential for short-term, long-term and cumulative impacts.

<input type="checkbox"/>	Check this box if you have determined, based on the information and analysis above, and any supporting documentation, that the proposed action may result in one or more potentially large or significant adverse impacts and an environmental impact statement is required.
<input type="checkbox"/>	Check this box if you have determined, based on the information and analysis above, and any supporting documentation, that the proposed action will not result in any significant adverse environmental impacts.
Town of Forestburgh Planning Board	
_____ Name of Lead Agency	_____ Date
Richard Robbins	Chairman
_____ Print or Type Name of Responsible Officer in Lead Agency	_____ Title of Responsible Officer
_____ Signature of Responsible Officer in Lead Agency	_____ Signature of Preparer (if different from Responsible Officer)

PRINT

RESET