

**TOWN OF FORESTBURGH  
AGENDA November 4, 2021**

**6pm Public hearing on 2022 budget**

**CALL TO ORDER  
PLEDGE OF ALLEGIANCE  
ROLL CALL**

Ellsweig \_\_\_\_\_ Landis \_\_\_\_\_ Budofsky \_\_\_\_\_ Hogue \_\_\_\_\_

**PUBLIC COMMENT (Agenda Items Only)**

**MINUTES**

**Oct 7 monthly meeting**

Motion by: \_\_\_\_\_ Second by: \_\_\_\_\_  
Ellsweig \_\_\_\_\_ Landis \_\_\_\_\_ Budofsky \_\_\_\_\_  
\_\_\_\_\_ Hogue \_\_\_\_\_

**AUDIT AND APPROVAL OF ABSTRACTS**

**GENERAL FUND CLAIMS # \_\_\_\_\_ TO # \_\_\_\_\_ IN THE AMOUNT OF \$ \_\_\_\_\_**

**HIGHWAY FUND CLAIMS # \_\_\_\_\_ TO # \_\_\_\_\_ IN THE AMOUNT OF \$ \_\_\_\_\_**

**ESCROW FUND VOUCHERS # \_\_\_\_\_ TO # \_\_\_\_\_ IN THE AMOUNT OF \$ \_\_\_\_\_**

Motion by: \_\_\_\_\_ Second by: \_\_\_\_\_  
Ellsweig \_\_\_\_\_ Landis \_\_\_\_\_ Budofsky \_\_\_\_\_ Hogue \_\_\_\_\_

**GUEST PRESENTATION. JOHN KEIFER SULLIVAN CO. IDA**

- 1. Monthly Reports**
  - a. Supervisor
  - b. Highway Superintendent
  - c. Town Clerk
  - d. Building Dept.
  - e. Justice Court
- 2. Correspondence**

*OLD BUSINESS*  
**2022 Budget**  
**Board of Assessment review vacancy**

**PRE-FILED RESOLUTIONS AND/OR ACTION ITEMS**

**NEW BUSINESS**  
**Charter Communications (Spectrum) franchise agreement.**

**Comments or announcements by Board members.**

**COMMITTEE / BOARD REPORTS**

**PLANNING BOARD  
ZONING REVIEW  
FIRE DEPARTMENT**

**PUBLIC COMMENT**

**EXECUTIVE SESSION FOR...1, PERSONELL...2, LITIGATION**

**CLOSE OF MEETING**

Motion by: \_\_\_\_\_ Second by: \_\_\_\_\_ Time: \_\_\_\_\_