

**TOWN OF FORESTBURGH  
AGENDA September 2,, 2021**

**CALL TO ORDER  
PLEDGE OF ALLEGIANCE  
ROLL CALL**

Ellsweig \_\_\_\_ Landis \_\_\_\_ Budofsky \_\_\_\_ Hogue \_\_\_\_

**PUBLIC COMMENT (Agenda Items Only)**

**MINUTES**

Motion by: \_\_\_\_\_ Second by: \_\_\_\_\_  
Ellsweig \_\_\_\_ Landis \_\_\_\_ Budofsky \_\_\_\_  
\_\_ Hogue \_\_\_\_

**AUDIT AND APPROVAL OF ABSTRACTS**

**GENERAL FUND CLAIMS # \_\_\_\_ TO # \_\_\_\_ IN THE AMOUNT OF \$ \_\_\_\_\_**

**HIGHWAY FUND CLAIMS # \_\_\_\_ TO # \_\_\_\_ IN THE AMOUNT OF \$ \_\_\_\_\_**

**ESCROW FUND VOUCHERS # \_\_\_\_ TO # \_\_\_\_ IN THE AMOUNT OF \$ \_\_\_\_\_**

Motion by: \_\_\_\_\_ Second by: \_\_\_\_\_  
Ellsweig \_\_\_\_ Landis \_\_\_\_ Budofsky \_\_\_\_ Hogue \_\_\_\_

1. **Monthly Reports**
  - a. **Supervisor**
  - b. **Highway Superintendent**
  - c. **Town Clerk**
  - d. **Building Dept.**
  - e. **Justice Court**
2. **Correspondence**

*OLD BUSINESS*  
**County Rd 43 Pedestrian crossing**  
**Town Hall Security cameras**

**PRE-FILED RESOLUTIONS AND/OR ACTION ITEMS**

**NEW BUSINESS**  
**Surplus Equipment**  
**2022 Budget process.**

**Comments or announcements by Board members.**

**COMMITTEE / BOARD REPORTS**

**PLANNING BOARD  
ZONING REVIEW  
FIRE DEPARTMENT**

**PUBLIC COMMENT**

**EXECUTIVE SESSION IF NEEDED**

**CLOSE OF MEETING**

Motion by: \_\_\_\_\_ Second by: \_\_\_\_\_ Time: \_\_\_\_\_