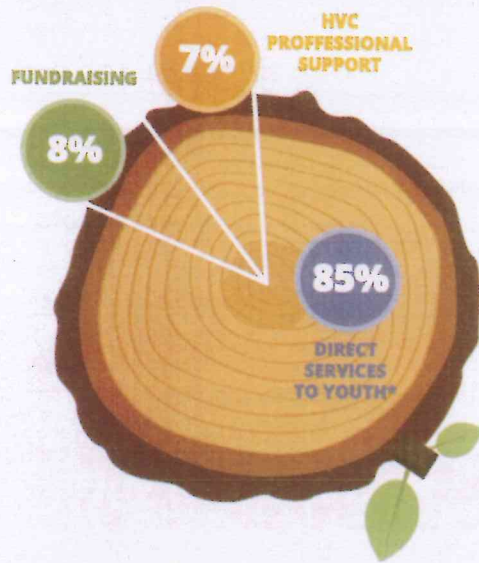


## WHERE DO YOUR DONATIONS GO?



### Direct Services to Youth include, but are not limited to:

- Program materials & equipment
- Year-round operation of Camp Bullowa, Camp Nooteeing & Scout Service Center
- Continual training programs for volunteers and professional staff
- Recruitment materials
- & Much more!



## ABOUT THE EVENT

Please join us for an evening in the beautiful Catskill mountains, featuring local craft spirits & beers, harvest themed dinner & bonfire

### Catskill Distilling Company

2037 NY-17B  
Bethel, NY 12720  
(Across from the Main Entrance of Bethel Woods)

The event will begin at 6pm and conclude by 9pm, with awards presented at 7:30pm. Come when you can, leave when you must

**\$60 per person**  
**\$100 per couple**

Food and beverages are included in the ticket price

Those under the age of 21 are welcome to attend, however, must purchase a ticket at the same price



### RSVP BY OCTOBER 18

Boy Scouts of America,  
Hudson Valley Council  
6 Jeanne Drive  
Newburgh, NY 12550  
fax: 845-566-7332  
email: David.Horton@scouting.org

# 2018

## SULLIVAN COUNTY DISTINGUISHED CITIZEN

AWARD BBQ & BONFIRE

THURSDAY  
October 25  
6:00PM

### PRESENTING



#### Lifetime Achievement Award:

**Gary Schmidt**

Chairman of  
Schmidt's Wholesale, Inc.

#### Distinguished Citizen Award:

**Patrick H. Dollard**

President & CEO of  
The Center for Discovery

#### National Outstanding Eagle Scout Award:

**James Steinberg, Sr.**



BOY SCOUTS OF AMERICA<sup>®</sup>  
HUDSON VALLEY COUNCIL

## REGISTRATION & SPONSORSHIP OPPORTUNITIES

### Sullivan County Distinguished Citizen Award BBQ & Bonfire

- |  |  |
|--|--|
| <p><input type="radio"/> <b>Signature</b> <span style="float: right;"><b>\$2,500.00</b></span><br/>Inclusive of 16 guests,<br/>name on event program</p> <p><input type="radio"/> <b>Platinum</b> <span style="float: right;"><b>\$2,000.00</b></span><br/>Inclusive of 12 guests,<br/>name on event program</p> <p><input type="radio"/> <b>Gold</b> <span style="float: right;"><b>\$1,000.00</b></span><br/>Inclusive of 8 guests,<br/>name on event program</p> <p><input type="radio"/> <b>Silver</b> <span style="float: right;"><b>\$750.00</b></span><br/>Inclusive of 6 guests,<br/>name on event program</p> | <p><input type="radio"/> <b>Bronze</b> <span style="float: right;"><b>\$500.00</b></span><br/>Inclusive of 4 guests,<br/>name on event program</p> <p><input type="radio"/> <b>Listing</b> <span style="float: right;"><b>\$250.00</b></span><br/>Inclusive of 2 guests,<br/>name on event program</p> <p><input type="radio"/> <b>Individual/Couple</b> <span style="float: right;"><b>\$60/\$100</b></span><br/>Inclusive of 1 guest (individual)<br/>or 2 guests (couple)</p> <p><input type="radio"/> <b>Make A Donation</b> <span style="float: right;"><b>\$_____</b></span></p> |
|--|--|

Special acknowledgment & signage for all levels

Visit [www.HudsonValleyScouting.org](http://www.HudsonValleyScouting.org) to register, or return the completed form below by Oct. 18

YOUR INFORMATION	PAYMENT OPTIONS
NAME _____	<input type="radio"/> Amount paying now \$ _____
EMAIL _____	<input type="radio"/> Enclosed is my check for \$ _____ Payable to BSA Hudson Valley Council
COMPANY NAME _____	<input type="radio"/> Please bill me starting (date): <input type="radio"/> One Time <input type="radio"/> Monthly <input type="radio"/> Quarterly
ADDRESS (STREET) _____	<input type="radio"/> Charge my credit card \$ _____ <input type="radio"/> One Time <input type="radio"/> Monthly <input type="radio"/> Quarterly <input type="radio"/> AmEx <input type="radio"/> VISA <input type="radio"/> MC <input type="radio"/> Discover
ADDRESS (CITY/STATE/ZIP) _____	CARD NUMBER _____
PHONE _____	CARD HOLDER'S NAME _____ EXP. DATE _____ SEC. CODE _____
	BILLING ADDRESS (STREET) _____
	BILLING ADDRESS (CITY/STATE/ZIP) _____
	SIGNATURE _____

## EVENT COMMITTEE

Event Co-Chair  
**Nancy Esposito**  
Law Offices of Brian P. Rourke, P.C.

Event Co-Chair  
**Jim Steinberg**  
Delaware River District Committee

**Eric Chaboty**  
Sullivan County Undersheriff

**AnnMarie Foss**  
ML Zager, P.C.

**John Gain**  
CRMC

**John Hauschild**  
Sullivan County Fire Coordinator

**Pam Henning**  
Best AD-Vantage Media Group, Inc.

**Russel Reeves**  
Sullivan County Deputy County Clerk

**Michael Schiff**  
Sullivan County Sheriff

**Gary Schmidt**  
Schmidt's Wholesale

**Clair Taggart**  
VP HR, Jeff Bank

**John Theodore**  
Law Offices of Brian P. Rourke, P.C.,  
President of SC Bar Association

