

TOWN OF FORESTBURGH  
AGENDA –March 2, 2017

7:05 Public hearing on “Kennel Law”  
7:15, Public hearing on “re-establish Planning Brd as lead agency”

**REGULAR MEETING – Town Hall**

**CALL TO ORDER**  
**PLEDGE OF ALLEGIANCE**  
**ROLL CALL**

Galligan \_\_\_\_\_ Barnhart \_\_\_\_\_ Landis \_\_\_\_\_ Budofsky \_\_\_\_\_ Hogue \_\_\_\_\_

**PUBLIC COMMENT (Agenda Items Only)**

**MINUTES**

Jan, 5, and Jan 17, 2017 meetings

Motion by: \_\_\_\_\_ Second by: \_\_\_\_\_  
Galligan \_\_\_\_\_ Barnhart \_\_\_\_\_ Landis \_\_\_\_\_ Budofsky \_\_\_\_\_ Hogue \_\_\_\_\_

**AUDIT AND APPROVAL OF ABSTRACTS**

**GENERAL FUND CLAIMS #\_\_\_ THROUGH #\_\_\_ IN THE AMOUNT OF \$\_\_\_\_\_**

**HIGHWAY FUND CLAIMS #\_\_\_ THROUGH #\_\_\_ IN THE AMOUNT OF \$\_\_\_\_\_**

**ESCROW FUND VOUCHERS #\_\_\_ THROUGH #\_\_\_ IN THE AMOUNT OF \$\_\_\_\_\_**

Motion by: \_\_\_\_\_ Second by: \_\_\_\_\_  
Galligan \_\_\_\_\_ Barnhart \_\_\_\_\_ Landis \_\_\_\_\_ Budofsky \_\_\_\_\_ Hogue \_\_\_\_\_

1. **Monthly Reports**
  - a. **Supervisor**
  - b. **Highway Superintendent**
  - c. **Town Clerk**
  - d. **Building Dept.**
  
2. **Correspondence**

**OLD BUSINESS**

**Public water system on Black Brook, Valley, and Cross rds**  
**Indoor recreation use zoning**

**PRE-FILED RESOLUTIONS AND/OR ACTION ITEMS**

**Local Law “Kennel Law”**  
**Local law, reestablishing the Planning Board as lead agency on PDD’s.**

**NEW BUSINESS**

Reports/comments by board members& supervisor  
Establish Comprehensive plan review "committee", as Comprehensive Plan review "Board"  
Set Public Hearing on updated Comprehensive Plan.  
Discuss Fee schedule (fences, kennels, etc.)  
Establish Zoning Committee, to review current Zoning, and update. Consider hiring a planner.

**REPORTS OF COMMITTEES**

PLANNING BOARD  
RECREATION  
HISTORIAN  
SENIORS  
FORESTBURGH DAY  
COMPREHENSIVE PLAN REVIEW  
SOLAR COMMITTE  
Fire Department

**PUBLIC COMMENT**

**COUNTY ACTIVITIES**

**SPECIAL ANNOUNCEMENTS**

**EXECUTIVE SESSION TO DISCUSS \_\_\_\_\_ (IF NECESSARY)**

**CLOSE OF MEETING**

Motion by: \_\_\_\_\_ Second by: \_\_\_\_\_ Time: \_\_\_\_\_